

### IN OUR PRAYERS THIS WEEK

**For the Church:** For lives marked by service and a willingness to accept all that God offers. For encouragement of one another in faithfulness. For our bishops, especially Bishop Genieve Blackwell. For the growth, strength and confidence of our Parish, for all who pray for the Parish and for the community for which we are a church. For our neighbouring parishes in Preston, Fitzroy and Collingwood. For Kate Prowd, to be consecrated bishop to assist in Melbourne.

**For the World:** For the work of the United Nations. For all governments who fight against famine and disease. For refugees. For peace on the Korean Peninsula and in the Middle East. For the Muslim and Christian communities of Myanmar. For the governments of the USA, Turkey, Iran, Russia, North Korea, Israel, Palestine, Syria, Saudi Arabia, and Yemen. For the Australian governments and Parliaments. For the approaching State election.

**For the Community:** For the state of married life in our community and for those whose marriages have ended. For children in cases of domestic crisis. For families, neighbours and friends. For the work of the Royal Commission into banking, superannuation and financial services. For the homeless and all seeking access to community and public housing. For our hospitals and nursing homes. For the safety of women in public places and in the home. For our family welfare agencies. For our agricultural community facing drought conditions.

**For the Sick:** Our prayers are asked for: Jill, Ann, Dorothy, Joseph, Martha, Gary, Ron, Jeffrey, Jan, Vera, Joyce, Jude, Trish, Russell, Jenny, Cliff, Tom, Glen and Gavin.

**For the Departed:** We give thanks for the life of those whose anniversaries occur at this time: Dora Fenwick, Kathleen Rush, Mary Clement CHN, Albert Osmond, Olivia McConville and John Kirk,

### BREAD - Leavened or Unleavened

In the Eucharistic rite, the Eastern Churches (except Armenian) customarily use leavened bread, whereas Catholics in the West use unleavened bread. The difference in practice developed gradually; but by the time of the Schism of 1054, the divergence between East and West was a leading cause of dissension. In the Church of England the Book of Common Prayer of 1549 ordered the continuance of unleavened bread, while that of 1552 permitted normal house-bread ('it shall suffice'), without enjoining, leavened or common bread. The 'Injunctions' of Queen Elizabeth (1559) attempted to enforce again the use of unleavened bread, but the book of 1661 left the rubric of 1552 practically unaltered. The Judicial Committee of the Privy Council, however, has twice ruled that common bread is directed by the rubric. Recent revisions in various parts of the Anglican Communion expressly allow the use of either. Leavened bread is generally used by churches of the reformed tradition. Our prayer book specifies that 'It is sufficient that the bread be that normally eaten'.



### Prayers and Readings for THE TWENTIETH SUNDAY AFTER PENTECOST

(Year B – O. S. 27)

7 October, 2018

9.30 am, 11.00 am, 5.00 pm

Introit Hymn:	557	Awake my soul and with the sun
Psalms:	26	
Gradual Hymn:	448	Blest are the pure in heart
Offertory Hymn:	580	Lead us, heavenly Father
Doxology (St James)	160 v.4	Holiest Trinity, perfect in unity
Dismissal:	530	Now let us from this table rise
Sermon		The Vicar

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### Opening Sentence

Whoever does not receive the Kingdom of God as a little child will never enter it.

### Prayer of the day:

O God, your Son has taught us that we must receive your sovereign rule like a little child: help us to turn to you in faith and simplicity of heart, so that we may receive your blessing and enter the kingdom your Son has promised; through the same Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

### Gospel Acclamation

**Alleluia, Alleluia, Alleluia!** If we love one another: God will live in us in perfect love. **Alleluia, Alleluia, Alleluia!**

### Prayer of the week

Generous God, whose hand is open to fill all things living with plenteousness, make us ever thankful for your goodness and grant that we, remembering the account that we must one day give, may be faithful stewards of your bounty; through Jesus Christ our Lord. Amen

## **FIRST READING:**

### **Job 1: 1 – 2, 2: 1 – 10**

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. 1 One day the heavenly beings came to present themselves before the LORD, and Satan also came among them to present himself before the LORD. 2 The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it." 3 The LORD said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." 4 Then Satan answered the LORD, "Skin for skin! All that people have they will give to save their lives. 5 But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." 6 The LORD said to Satan, "Very well, he is in your power; only spare his life." 7 So Satan went out from the presence of the LORD, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. 8 Job took a potsherd with which to scrape himself, and sat among the ashes. 9 Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." 10 But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

## **PSALM: 26**

**Response: Redeem me, and be merciful to me, O Lord.**

1. Give judgement for me, O Lord, for I have walked with integrity; I have trusted in the LORD and have not faltered. Test me, O Lord and try me; examine my heart and my mind.
2. For your love is before my eyes; I have walked in your truth. I have not joined the company of the false, nor consorted with the deceitful.
3. I hate the gathering of evildoers, and I will not sit down with the wicked. I will wash my hands in innocence, O LORD, that I may go about your altar,
4. To make heard the voice of thanksgiving and tell of all your wonderful deeds. LORD, I love the house of your habitation, and the place where your glory abides.
5. Sweep me not away with sinners, nor my life with the bloodthirsty, Whose hands are full of wicked schemes, and their right hand full of bribes.
6. As for me, I will walk with integrity; redeem me, and be merciful to me. My foot stands firm; in the great congregation I will bless the Lord.

## **SECOND READING:**

### **Hebrews 1: 1 – 4, 2: 5 – 12**

*My brothers and sisters,* Long ago God spoke to our ancestors in many and various ways by the prophets, 2 but in these last days he has spoken to us by a Son, whom he

appointed heir of all things, through whom he also created the worlds. 3 He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has inherited is more excellent than theirs... 2:5 Now God did not subject the coming world, about which we are speaking, to angels. 6 But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? 7 You have made them for a little while lower than the angels; you have crowned them with glory and honour, 8 subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, 9 but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. 10 It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. 11 For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, 12 saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

## **GOSPEL ACCLAMATION:**

**Alleluia, Alleluia, Alleluia!** If we love one another: God will live in us in perfect love. **Alleluia, Alleluia, Alleluia!**

## **THE GOSPEL:**

### **Mark 10: 2 – 16**

*At that time,* 2 Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" 3 He answered them, "What did Moses command you?" 4 They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." 5 But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. 6 But from the beginning of creation, 'God made them male and female.' 7 For this reason a man shall leave his father and mother and be joined to his wife, 8 and the two shall become one flesh.' So they are no longer two, but one flesh. 9 Therefore what God has joined together, let no one separate." 10 Then in the house the disciples asked him again about this matter. 11 He said to them, "Whoever divorces his wife and marries another commits adultery against her; 12 and if she divorces her husband and marries another, she commits adultery." 13 People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. 14 But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. 15 Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." 16 And he took them up in his arms, laid his hands on them, and blessed them.

## **The Post Communion Sentence**

Jesus said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it."

## DIARY FOR THE WEEK

7 October 2018 – 14 October 2018

<u>20<sup>th</sup> after Pentecost</u>	9.30 am	Sung Eucharist – St James
	11.00 am	Said Eucharist – All Saints
	5.00 pm	Holy Eucharist – St Paul's
<u>Thursday</u>	10.30 am	Holy Eucharist – St James
	7.30 pm	Vestry – All Saints
<u>21<sup>st</sup> after Pentecost</u>	9.30 am	Sung Eucharist St James
	11.00 am	Sung Eucharist – All Saints
	5.00 pm	Holy Eucharist – St Paul's

## PARISH NEWS

We welcome all who share with us in our service today. If you are new to our Church, please sign the Visitors Book in the Narthex/porch and introduce yourself to the welcomers on duty. Coffee is served after the Service in the Narthex at St James, in the Meeting Room at All Saints and before the service in the Church at St Paul's. Please join us.

### Next Sunday's readings – 21<sup>st</sup> after Pentecost

First Reading: Job 23: 1 – 9, 16, 17      Psalm: 22: 1 – 15  
Second Reading: Hebrews 4: 12 – 16      Gospel: Mark 10: 17 – 31

## TIME CHANGE

Daylight Saving Time (A.E.D.T.) commenced this morning with the clocks wound forward one hour at 2.00 am.

## ANGLICAN RELIEF AND DEVELOPMENT FUND. – SULAWESI

The A.R.D.F. has launched its appeal for funds in support of the victim of the powerful earthquake off Sulawesi on September 28. Their partner in this appeal is the Very Revd Dr Timothy Chong, Dean of Indonesia. Forms are available for donations. The BSB is 083 166 19610 4947. Mail address is PO Box 227 Mont Albert, Victoria, VIC. 3127.

## OIL FOR REFUGEES

We are collecting cooking oil for refugees in 2018 to support the work of David Spitteler and his team at The Asylum Seekers Centre in Dandenong. Oil may be left in the narthex at St James and at All Saints.

## VESTRY

All Saints Vestry meets on Thursday 11 October at 7.30 pm. St James Vestry meets on Wednesday 17 October at 3.30 pm.

## THE MELBOURNE ANGLICAN

Copies of the October edition of the Diocesan Newspaper are available this morning.

## CHRISTMAS RAFFLE

Joyce Kennard is calling for donations in cash or goods to get the Christmas Raffle underway. These may be left in the Narthex at St James.

## ST JAMES MISSION ACTION PLAN

The Mission Action Plan (MAP) for the church of St James is available on the table in the Narthex.

## PARISH CONCERT

We have settled on a date for the next Parish Concert. It will be held in conjunction with the Parish BBQ. on Sunday 31<sup>st</sup> March, 2019 (Mid-Lent Sunday) in the Hall at All Saints, Northcote. Please talk with Elizabeth Braithwaite as the planning takes shape.

## COUNCIL SPONSORED MEETING ON PUBLIC HOUSING

The Darebin City Council is sponsoring a public meeting on the issue of public housing, following discussion with our local support group. The meeting will be on 16 October from 6 pm to 8 pm in the Northcote Town Hall Arts Centre, 189 High Street. A tenant from the Walker Street estate will be speaking, along with the Mayor and the convenor of the local support group. Attendance by as many people as possible would be appreciated.

## PROGRESS IN MAJOR WORKS AT ALL SAINTS

We have not yet determined what digging will be needed, if any, to address issues with the sewer, so please bear with us and be careful of the uneven path, until it can be restored or replaced.

## CHURCH SIGN AT ALL SAINTS

Thank you to all those who have had their photos taken holding up a message of support for public housing. The sign, in the form of two banners, is scheduled for manufacture by the end of September and installation soon after that.

## PLANNED GIVING ENVELOPES

New envelopes are always available in the narthex at All Saints and St James. The vestries encourage members to use these for regular giving to allow accurate budgeting. Please give prayerful thought to your giving to the parish.

## ST JOSEPH'S PARISH, NORTHCOTE

We have received an invitation from St Joseph's Parish to attend their 125<sup>th</sup> Anniversary next Sunday, 14 October at 2.00 pm. A celebration Mass will be followed by afternoon tea in the school. Please let the Vicar know if you wish to attend.