

IN OUR PRAYERS THIS WEEK

For the Church: That the Church, for a sense that apart from Christ, we can do nothing and for his presence with us always. For our bishops, especially Bishop Genevieve Blackwell and for the Diocesan Synod which was completed yesterday. For the life and ministry of this Parish and for its lay leadership. For all our neighbouring churches in Preston, Fitzroy and Collingwood.

For the World: For the work of the United Nations. For an end to the prolonged feuds between nations and for all skilled in the art of diplomacy in situations of political tension. For peace. For our parliaments, and for the judges of the High Court. For the Australian Community and for the debate on marriage at this time. For places experiencing natural disaster, flood, fire and drought especially Mexico City, Puerto Rico, Florida, Texas and Haiti. For refugees. For respect for human rights and the eradication of repression and torture. For the Muslim communities in Myanmar. For the city of Las Vegas.

For the Community: For our neighbours and our friends. For the homeless and all seeking access to community and public housing. For all emergency service workers and their safety. For our hospitals and Nursing Homes. For all who provide material aid and for the work of the Brotherhood of St. Laurence and Anglicare. For those in prison.

For the Sick: Our prayers are asked for: Gary, Ron, Jeffrey, Baby Zelda, Jan, Vera, Martha, Joyce, Jude, Trish and Gavin.

For the Departed: We remember and give thanks for all who have died and whose anniversaries occur at this time: Julie Green, Charles Perkins, Lillian Cosgrove, Harold Adams, Hector McKinnon, Kenneth George.

THE QUESTIONS CONCERNING TRIBUTES TO CAESAR AND THE OTHER THREE QUESTIONS.

One scholar, Daube, has shown that this and the three questions that follow correspond formally to a fourfold rabbinical pattern of question and answer with striking coincidences to the pattern of questions used in the liturgy of the Passover. There, the first question concerns a point of law; the second introduces a note of scoffing; the third is put by a 'son of piety' and the fourth put by the father of the family who takes the initiative. This form is recognizable in the Gospel of Mark at this point.

Luke uses the first question in his account of Jesus' trial as the basis of an accusation against Jesus. (Lk 23: 2)

The second (scoffing) question concerns the resurrection. Such a teaching is placed in the mouths of the Sadducees, a party of the priestly aristocracy very conservative, which looks on the doctrine of resurrection as a Pharisaic innovation which found no support in the Torah. It is not generally noted that the reply of Jesus supports a doctrine of personal immortality, based upon the imperishable nature of a communion with the immortal God, but it tells rather against a physical or material notion of resurrection. Abraham, Isaac and Jacob have not 'risen from the dead' in any physical sense; what is claimed is that they continue to live with God.

F. W. Beare, *The Earliest Records of Jesus*



THE TWENTIETH SUNDAY AFTER PENTECOST

(O. S. 29 – Year A)

22 October 2017

9.30 am, 11.00 am, 5.00 pm Eucharist

Introit Hymn:	179	Praise with joy the world's creator
Psalm:	99: 1 – 9	
Gradual Hymn:	161	Tell out my soul
Offertory Hymn:	520	Lord, enthroned in heavenly splendour
Doxology: (St James)	501 v. 6	
Dismissal:	530	Now let us from this table rise
	Sermon	The Vicar.

Opening Sentence

Give to Caesar the things that are Caesar's, and to God the things that are God's.

Prayer of the day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: grant that your Church throughout the world may persevere with steadfast faith in proclaiming the cross to be the way that leads to life eternal; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Gospel Acclamation

Alleluia, Alleluia, Alleluia!

Shine on the world like bright stars: You are offering it the word of Life.

Alleluia, Alleluia, Alleluia!

Prayer for the week

Almighty God, your Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through the same Jesus Christ our Lord. Amen.

FIRST READING:

Exodus 33: 12 – 23

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favour in my sight.' 13 Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people." 14 He said, "My presence will go with you, and I will give you rest." 15 And he said to him, "If your presence will not go, do not carry us up from here. 16 For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." 17 The Lord said to Moses, "I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name." 18 Moses said, "Show me your glory, I pray." 19 And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. 20 But," he said, "you cannot see my face; for no one shall see me and live." 21 And the Lord continued, "See, there is a place by me where you shall stand on the rock; 22 and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; 23 then I will take away my hand, and you shall see my back; but my face shall not be seen."

The Psalm 99:1-9

Response: The Lord our God is holy.

1. The Lord is king; let the peoples tremble! He is enthroned above the cherubim; let the earth shake! The Lord is great in Zion; and high above all peoples. Let them praise your name which is great and awesome. The Lord our God is holy.
2. Mighty King, who loves justice, you have established equity; you have executed justice and righteousness in Jacob. Exult the Lord our God; bow down before his footstool. For He is Holy!
3. Moses and Aaron among his priests, and Samuel among those who call upon his name. They called upon the Lord, and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the law that he gave them.
4. You answered them, O Lord our God; you were a God who forgave them, and pardoned them for their offences. Exult the Lord our God, and worship upon his holy hill; for the Lord our God is holy.

SECOND READING

1 Thessalonians 1: 1 – 10

Paul, Silvanus, and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. 2 We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. 4 For

we know, brothers and sisters, beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. 6 And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. 8 For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. 9 For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead —Jesus, who rescues us from the wrath that is coming.

THE GOSPEL ACCLAMATION

Alleluia, Alleluia, Alleluia! Shine on the world like bright stars: You are offering it the word of Life. **Alleluia, Alleluia, Alleluia!**

THE GOSPEL

Matthew 22: 15 – 33

Then the Pharisees went and plotted to entrap him in what he said. 16 So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. 17 Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" 18 But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? 19 Show me the coin used for the tax." And they brought him a denarius. 20 Then he said to them, "Whose head is this, and whose title?" 21 They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." 22 When they heard this, they were amazed; and they left him and went away. 23 The same day some Sadducees came to him, saying there is no resurrection; and they asked him a question, saying, 24 "Teacher, Moses said, 'If a man dies childless, his brother shall marry the widow, and raise up children for his brother.' 25 Now there were seven brothers among us; the first married, and died childless, leaving the widow to his brother. 26 The second did the same, so also the third, down to the seventh. 27 Last of all, the woman herself died. 28 In the resurrection, then, whose wife of the seven will she be? For all of them had married her." 29 Jesus answered them, "You are wrong, because you know neither the scriptures nor the power of God. 30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. 31 And as for the resurrection of the dead, have you not read what was said to you by God, 32 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is God not of the dead, but of the living." 33 And when the crowd heard it, they were astounded at his teaching.

THE POST COMMUNION SENTENCE

Give to the emperor the things that are the emperor's, and to God the things that are God's.

DIARY FOR THE WEEK

22 October 2017 – 30 October 2017

<u>Pentecost, 20</u>	9.30 am	Sung Eucharist – St James
	11.00 am	Sung Eucharist – All Saints
	5.00 pm	Holy Eucharist – St Paul's
<u>Thursday</u>	10.30 am	Holy Eucharist – St James
<u>Pentecost 21</u>	9.30 am	Sung Eucharist St James
	11.00 am	Sung Eucharist – All Saints
	5.00 pm	Holy Eucharist – St Paul's

PARISH NEWS

Next Sunday's readings – Pentecost 21

First Reading: Deuteronomy 34: 1 – 12	Psalm: 90 1 – 6
Second Reading: 1 Thessalonians 2: 1 – 13	Gospel: Matthew 22: 34 – 46

VISIT OF ST PHILLIPS COLLINGWOOD

Following our visit to St Phillips on St Frances Day, the congregation from that church will join us for the celebration of All Saints Day on Sunday 5 November.

THE CLIFTON HILL FUND

The meeting of the Clifton Hill Fund Committee took place last Tuesday. The All Saints Vestry has been exploring options for collaboration with St Philip's on ways to use some of the proceeds of this Fund to support local outreach. Plans include hosting public forums on social justice issues such as housing and the environment, and funding some research on the needs of our local communities.

CHRISTMAS RAFFLE

Donations are now being received to make up the Christmas Raffle at St James. Joyce Kennard is overseeing this endeavour in 2017. Donations can be in goods or in cash which is used to make up missing items as the hampers are completed.

ST JAMES VESTRY

This Vestry met last Wednesday 18 October.

THE YEAR OF MARK.

Trinity College will hold a Day of Study of the Mark's Gospel on Saturday November 4 (10 am – 3 pm) at the College in the Old Wardens' Lodge. The Revd Canon Professor Dorothy Lee will lead the day. The day is offered to clergy and lay people as an introduction to Mark's Gospel which will be read in the Churches through 2018. (\$40 – \$30 concession)

OIL FOR REFUGEES

We are collecting cooking oil for refugees in 2017 to support the work of David Spitteler and his team at The Asylum Seekers Centre in Dandenong. Oil may be left in the narthex at St James and at All Saints.

ALL SAINTS SUBMISSION ON PUBLIC HOUSING

Our concern is whether the State Government should take control (instead the local Council) over the Walker Street public housing estate for the purposes of demolishing it and replacing it by a mixture of smaller public housing units (housing fewer public tenants) and many more apartments to be available for private purchase and rental. We argued for retention of the estate for public housing tenants, the right to return for all the current tenants, and for all new housing to continue to be publicly owned. We also argued for a mixture of unit sizes to accommodate different households, one, two, three or more people. A copy of our submission is available from Alma or from the All Saints website.

ANNUAL GENERAL MEETINGS

The St James AGM will be held on Sunday 26 November. The AGM for All Saints will be held on Sunday 12 November. Now is the time to prepare reports.

THE BLUEGUM QUILTERS EXHIBITION

This magnificent exhibition will be held in St James Church on Saturday November 11.

ANGLICORD LETTERS OF THANKS

St James has received a letter of thanks from Anglicord in response to our donation in support of the East Africa Food Crisis Appeal. All Saints has received correspondence expressing gratitude for donations to Anglicord and the Anglican Board of Mission for their East Africa crisis appeals, the Brotherhood of St Laurence and Anglicare. We were invited to a Morning Tea given by Anglicare to express thanks for our support but were unable to attend. A certificate of Appreciation was received from that organisation

JEWISH CHRISTIAN MUSLIM ASSOCIATION FRIENDSHIP WALK

Date: Sunday 22 October 2017: **Time:** 1:45pm to 5:15pm

Location: Starting point: Australian Albanian Islamic Society - 765 Drummond Street, Carlton North Come along and spend an afternoon walking together in friendship and goodwill between a mosque, synagogue and a church. Starting at the Albanian Mosque in Carlton North we will walk together to the East Melbourne Hebrew Congregation Synagogue, then walk across the road to St Peters Eastern Hill Anglican Church. We will start with a prayer of peace and reflections and then learn about some of the history and traditions of each of the places we visit. For more information please call Ginette Everest on (03) 9287 5590 or 0400 211 221 or email to: executiveofficer@jcma.org.au

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St James Thornbury

Churchwarden	Ivana Csar OAM	0417 650 411
Treasurer	Michael Condon	9817 4597
Vestry members	Michael Condon, David Wilson, Elizabeth Braithwaite, Floyd Kermode, Joyce Kennard, Neil Masterton, Len Roberts.	
	In attendance: The Revd Philippa Wetherell	
Organists	Elizabeth Braithwaite	0411 604 096
	James Braithwaite	0429 477 416
	Paul Dulfer	9489 1439
Cantor	James Braithwaite	

All Saints Northcote

Churchwardens	Arnaud Gallois	0412 461 463
	Alma Ryrie-Jones	0409 339 046
Vicar's Warden	Betty Reay	0405 977 709
Secretary to the Vestry	Arnaud Gallois	
Treasurer	The Revd Ken Cahill	0402 666 877
Vestry members	Elaine Black, Georgiana Chin, Laura Tsakmakis	
Organists	Kevin Wheeler	
	Elizabeth Braithwaite	
		0411 604 096
	Barry Freeman	0419 581 191
	Adrian Bielenberg	0434 865 239
Cantors	Arnaud Gallois, Roberta Stead	
Health and Safety	Alma Ryrie-Jones, Simon Barraclough	
Brotherhood Community Store	9489 6183	

St Paul's Fairfield

St Paul's Fairfield is in the charge of the St Paul's Sub-Committee of the Church of St James. The members of the Sub-Committee are The Vicar, Mr Rowan Callick OBE (on leave), Mr Michael Little, and Dr Elizabeth Braithwaite.



We acknowledge the Wurundjeri people as the traditional owners of the land on which the churches are built.

www.allsaintsnorthcote.org.au
www.stjamesthornbury.org.au



The Anglican Parish of South Darebin
 ST JAMES THORNBURY | ALL SAINTS NORTHCOTE | ST PAUL'S FAIRFIELD

Service times:

St James	Eucharist	Sundays 9.30am, Thursdays 10.30am
All Saints	Eucharist	Sundays 11.00am with Children's Group
St Paul's	Eucharist	Sundays 5.00pm

Clergy

Vicar	The Venerable Andrew Oddy	
	Email: oddy1@eftel.com.au	
	0419 395 389	9482 4506
Associate Priest	The Reverend Philippa Wetherell	
	0438 784 628	
Lay Reader	Rowan Callick OBE (on leave)	

Enquiries

Enquiries about Baptisms, Marriages, Funerals, Anointing and Laying-on of Hands, Confirmation Preparation, Holy Communion at home or in hospital, or counselling, should be directed to Vicar.

*Welcome to all who share
 in today's service*



Please join us for refreshments after the service. If you are a newcomer, please sign the visitors book at the back of the church and introduce yourself to our people on duty.